



# NORTHERN SONOMA COUNTY FIRE PROTECTION DISTRICT

20975 Geyserville Avenue • PO Box 217 • Geyserville • California • 95441 • (707) 857-4373 • [northernsonomacountyfire.org](http://northernsonomacountyfire.org)

## REVISED AGENDA FOR THE BOARD OF DIRECTORS' MEETING

**April 26, 2022 AT 6:00 PM**

20975 Geyserville Avenue, Geyserville, CA 95541  
This meeting will be held at the Geyserville Fire Station.  
It will also be available online via Zoom.

Pursuant to California Assembly Bill 361, the District is authorized to hold public meetings remotely and to make those meetings accessible to all members of the public seeking to observe and to address the Board by remote means. All members of the public seeking to observe and/or address the Board may participate in the meeting in the manner described below. This meeting can be viewed using the Zoom platform:

Telephone: **669-900-6833**

Meeting ID: **842 2834 8941**

Meeting Link: <https://us02web.zoom.us/j/84228348941?pwd=Z3JhOWdWQjB6OTRiVEt4WkVHWi9hUT09>

### 1. OPENING GREETING:

- a. Meeting Called to Order by President Paul Bernier
- b. Pledge of Allegiance
- c. Roll Call: Rob Stewart [ ] Fred Peterson [ ] Larry Heiges [ ] Paul Bernier [ ] Scott Newman [ ]
- d. Approval of the Agenda

**2. PUBLIC DISCUSSION:** The public is welcomed and encouraged to address the Board at this time on matters not on the Agenda. Please be advised that pursuant to Government Code Section 54954.2, the Board is not permitted to take action on any matter not on the Agenda unless it determines that an emergency exists or the need to take action arose after the posting of the Agenda. This period will be limited to thirty minutes and individual speakers will be limited to five minutes.

### 3. OLD BUSINESS:

- a. Resolution 21/22-0426-01: Adopt Resolution 21/22-0426-01, proclaiming a state of emergency exists due to COVID-19 and authorizing remote teleconference (Zoom) meetings of the District for the next 30 days pursuant to California Assembly Bill 361.
- b. Fire Station Updates and Discussion:
  - Preliminary firehouse design/rendering/pricing budget and process applicable to Chalk Hill, KV or other locations: Update on the engagement of an architect to do a preliminary plan and rendering so we can begin conversing more seriously with landowners.
  - Alexander Valley Fire Station
- c. Consolidation and Annexation: Continue discussion and exploration of possible future annexations and consolidations with neighboring fire departments and corresponding tax agreements.
- d. Special Tax Zone Billing: Discussion and update on the 2021/2022 special tax zone billing.
- e. Community Outreach: Discussion of community outreach presentation (how to communicate the expanded fire district boundaries to the population once tax exchanges are complete).
- f. Northeast Sonoma County Wildfire Mitigation Phase I: Update on grant progress.

- 4. NEW BUSINESS:**
  - a. Consolidated Election: Introduction and approval of resolution ordering an election to be held and requesting consolidation with the November 8, 2022 general district election. Presentation of election timeline.
  - b. Discussion of proposed KV firehouse lease and community.
  - c. 2022/2023 Budget: Schedule first budget planning meeting with budget committee.
- 5. MINUTES:** Review and approval of the minutes from the March 13, 2022 Special Meeting and the March 17, 2022 Regular Meeting.
- 6. FINANCIAL REPORT:** Review of current financial reports.
- 7. CONSENT CALENDAR:**
  - a. Warrants: Review and approval of March/April warrants to be paid.
  - b. 2020/2021 Financial Statement and Independent Auditor's Report: Review and approval of 20/21 audit.
- 8. CHIEF'S REPORT:** Review and questions regarding the Chief's monthly report and any verbal updates on the status of the District and matters pertaining to the operation of the Department.
- 9. PRESIDENT'S REPORT:** Report from the Northern Sonoma County Fire Protection District Board President
- 10. GEYSERVILLE VOLUNTEER FIREFIGHTERS' ASSOCIATION REPORT:** Report from the GVFA Liaison
- 11. NORTHERN SONOMA COUNTY FIRE JPA COMMITTEE REPORT:** Report from the Northern Sonoma County Fire JPA Committee
- 12. CORRESPONDENCE:** This time is set aside to read any letters or related correspondence to the Fire Department.
- 13. GOOD OF THE ORDER:** This time is set aside for comments from the Board members and the public regarding general interest such as special events, parties, announcements, fundraisers, etc.
- 14. ADJOURNMENT OF THE MEETING:** Discussion and schedule of the next regular meeting to be held on May 19, 2022 at 7:00 P.M.

The District does not transcribe its proceedings. Anyone who desires a verbatim record of this meeting should arrange for attendance by a court reporter or for other acceptable means of recordation. The public is allowed to use any form of audio or video recording, absent a reasonable finding by the Board that this action will disrupt proceedings. Such arrangements will be at the sole expense of the individual requesting the recordation. Questions about this agenda – call the Fire District's Office at 707/857-4373.