



## **Northern Sonoma County Fire Protection District Regular Board of Directors' Meeting Agenda**

Thursday, March 19, 2026 at 6 p.m.

Geyserville Fire Station – 20975 Geyserville Ave, Geyserville, CA

The agenda and all supporting documents are available for public review at 20975 Geyserville Avenue, Geyserville, CA 95441, 72 hours in advance of each regularly scheduled meeting. Materials related to any items on this agenda submitted to the Board after distribution of the agenda, and not otherwise exempt from disclosure, will be made available for public review during normal business hours.

Assistance for Disabled: If you are disabled in any way and need accommodation to participate in the meeting, please call the Clerk of the Board at 707-857-4373 so the necessary arrangements can be made.

### **CALL TO ORDER**

### **PLEDGE OF ALLEGIANCE**

### **ROLL CALL**

President Heiges                      Treasurer Peterson      Director Stewart  
Vice President Abercrombie      Secretary Newman

### **APPROVAL OR AMENDMENT OF THE AGENDA**

### **PUBLIC DISCUSSION**

The public is welcomed and encouraged to address the Board on any item of interest to the public that is within the subject matter jurisdiction of the District that is not on the agenda. Please be advised that pursuant to Government Code Section 54954.2, the Board is not permitted to take action on any matter not on the agenda unless it determines that an emergency exists or the need to take action arose after the posting of the agenda. This period will be limited to thirty minutes and individual speakers will be limited to five minutes. To speak on any item under discussion by the Board on this agenda, the public may do so upon receiving recognition from the Board President.

### **OLD BUSINESS**

This time is set aside for continued discussion and possible action on any issue held over from the last meeting.

#### **1. Long Term Facility Plan (No Action)**

- a. The Facilities Finance Committee will provide an update on the selection and progress of the financial advisor.
- b. Martin Dreiling of Dreiling Terrones Architecture, Inc (DTA) will give a general update on program progress, focusing on current projects (specifically the modernization of Geyserville Fire Station). Dreiling will be available for questions regarding the update.

## **NEW BUSINESS**

Presentation and discussion of new issues brought before the Board or continued discussion of issues not on the previous month's agenda.

### **1. Type 3 Engine Delay (Action Item)**

- a. The Board will review the timeline of events and correspondence related to the delayed Type 3s and consider a plan that protects District funds while addressing the need for having essential equipment.
- b. The Board will discuss and consider approval of letter to Golden State Fire Apparatus prepared by Chief Turbeville.

### **2. Declaration of Surplus Apparatus (Action Item)**

The Board will consider declaring 6192 surplus.

### **3. Retirement Advisory Committee (No Action)**

The Retirement Advisory Committee will provide an update on the CalPERS pension contracting process.

## **CONSENT CALENDAR**

Matters listed under the Consent Calendar are considered to be routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If the Board or the public desires discussion, that item will be removed from the Consent Calendar and considered separately. **(Action Item)**

### **1. Meeting Minutes**

The Board will amend and/or approve the February 11, 2026 Special Meeting Minutes and the February 19, 2026 Regular Meeting Minutes.

### **2. Financial Report**

The Board will have the opportunity to ask questions regarding the Financial Report.

### **3. Check Detail**

The Board will ratify checks issued in the previous month.

## **CHIEF'S REPORT**

The Chief's Report is a monthly update on the status of the District and matters pertaining to the operation of the District, including significant incidents, community meetings/outreach, and updates on the fire prevention, vegetation management, fire operations, and administrative divisions.

## **CORRESPONDENCE**

This time is set aside to report on all written or electronic correspondence addressed to the Board. No correspondence has been received by the District and addressed to the Board.

### **1. CSDA Board of Directors Call for Nominations Seat C**

The CSDA Elections and Bylaws Committee is looking for Independent Special District Board Members or their General Managers for the 2027 – 2029 Term. Nominations must be received by April 10, 2026 at 5 p.m.

**GOOD OF THE ORDER**

This time is set aside for Board Members and the Fire Chief to make announcements and comments about any events that may be of interest to Board Members, staff, or the public.

**ADJOURNMENT**

Next regular meeting to be held on April 16, 2026 at 6 p.m.



Northern Sonoma County Fire Protection District  
Facilities Finance Staff Report  
March 19, 2026 Board Meeting

**Background**

On January 15, 2026 the Board authorized Staff to select a Financial Advisor. The Facilities Finance Committee, along with Anneke Turbeville and consultants Walter Kieser and Martin Dreiling, interviewed three financial advisors. All three financial advisors were recommended by other fire districts in Sonoma County and were familiar with Measure H from working with those districts.

The Committee selected Fieldman, Rolapp & Associates, Inc. (Fieldman). The following is an excerpt from Fieldman’s Statement of Qualifications:

Fieldman, Rolapp & Associates, Inc. ("Fieldman") is a full-service, independent registered municipal advisor, specializing exclusively in the public sector. Since our inception in 1966 and incorporation in 1974, we have built a legacy of over 59 years providing exceptional municipal advisory services across California. Our San Francisco office will serve as the primary base for supporting the District, complemented by our home office in Irvine, satellite offices in Oakland, Washington, and Hawai’i.

Fieldman is a registered Municipal Advisor with the Municipal Securities Rulemaking Board (MSRB Registration #K0276) and the U.S. Securities and Exchange Commission (SEC Registration #867-00175). As an independent firm, we do not engage in underwriting, investment banking, or maintain relationships with municipal bond underwriters, broker-dealers, or financial institutions—ensuring our advisory services remain unbiased and objective. This independence, along with our unwavering commitment to fiduciary responsibility, allows us to provide transparent, reliable, and strategic advice that prioritizes the best interests of our clients.

With nearly six decades of experience, we bring a wealth of knowledge and have successfully navigated nearly every challenge imaginable. Our proposed team, comprised from diverse backgrounds, offers varied perspectives that enrich our approach to problem-solving. We consistently deliver honest and transparent solutions, fostering trust and confidence in our clients. Additionally, we can perform all the requested services, from strategic financial planning to implementation, ensuring comprehensive support for the District.

Fieldman’s professional staff will be comprised of Jim Fabian, Principal and Un Chu Reardon, Senior Vice President. Each are experienced advisors in advanced analytics, financial modeling, debt structuring, and transaction execution. Mr. Fabian and Ms. Reardon will be further supported by Dan Shaw, Vice President. Jim and Un Chu have in-depth knowledge of a wide range of financing programs and structures such as the United States Department of Agriculture (“USDA”) Direct Loan program, Lease Revenue and Certificate of Participation Financings, Sales Tax Secured Debt Financings and Bank Direct Loans for special district and have a history of delivering high quality financial advisory services and an efficient plan of finance that secure effective capital financings.

**Analysis**

The Committee met with Jim Fabian and Dan Shaw at Geyserville Fire Station on February 18<sup>th</sup> to review the facilities projects, financing options, and needs from the District to move forward on financing. The Committee has another meeting scheduled with the Fieldman team on March 27<sup>th</sup>.

**Fiscal Impact**

Fieldman is gathering information and will present financing options for the Board to consider.

**Recommendation**

1. There are no Committee recommendations at this time.



Northern Sonoma County Fire Protection District  
Type 3 Delay Staff Report  
March 19, 2026 Board Meeting

**Background**

On September 15, 2022 the Board approved the purchase of two new Type 3 engines to modernize its fleet and reduce it by one engine. As of Monday, March 16, 2026 the District has not received either of the Type 3 engines.

**Analysis**

The following is a timeline of events and correspondence related to the Type 3 engines.

- 09/15/2022 Board approved purchase of a BME Fire Truck 4x4 International 1000 GPM Type 3 Model 34 Engine for \$396,909.58.
- 09/15/2022 Board approved purchase of a BME Fire Truck 4x4 International 500 GPM Type 3 Model 34 Engine for \$357,037.58 with a 10-year lease and a \$100,000 down payment.
- 09/28/2022 Ben Fay provided legal counsel opinion letter to Community First National Bank regarding the Master Equipment Lease Purchase agreement dated 9/26/22.
- 09/28/2022 Board approved financing for the 500 GPM Engine.
- 10/11/2022 Golden State Fire Apparatus received full payment for the 1000 GPM Engine.
- 10/14/2022 Golden State Fire Apparatus received full payment for the 500 GPM Engine from Community Leasing Partners.
- 02/02/2023 Golden State Fire Apparatus notified District that BME is advising a 6-to-12-month completion date for all builds after they receive the chassis.
- 04/16/2024 Golden State Fire Apparatus notified District that the Type 3s are supposed to start manufacturing later that year.
- 08/07/2024 Golden State Fire Apparatus notified District that the Type 3s are scheduled to start manufacturing in April 2025.
- 09/26/2024 Community Leasing Partners received final payment for the 500 GPM Engine.
- 01/06/2025 Golden State Fire Apparatus notified District that the Type 3s are supposed to start manufacturing that Spring.
- 03/24/2025 Golden State Fire Apparatus notified District that the Type 3s are scheduled to start manufacturing in December 2025.
- 03/09/2026 Golden State Fire Apparatus notified District that the Type 3s are scheduled to start manufacturing between April 1 and June 30, with completion date of October 1.

**Fiscal Impact**

Both engines are fully paid for. BME currently holds the money paid to Golden State Fire Apparatus.

**Recommendation**

1. Review timeline and come up with a plan that protects District funds while addressing the need for having essential equipment.
2. Discuss and consider approval of letter to Golden State Fire Apparatus prepared by Chief Turbeville.



Northern Sonoma County Fire Protection District  
Surplus Apparatus Staff Report  
March 19, 2026 Board Meeting

**Background**

The District currently owns and operates a 1984 Volvo Water Tender (6192).

The Policy Advisory Committee is currently working on a Physical Asset Management policy which will require the Board to declare physical assets valued at more than \$5,000 as surplus before disposal.

**Analysis**

6192 is a specialized piece of apparatus. Its large size severely limits its ability to access areas with steep and/or narrow roads. 6192 also requires specialized training to operate because of its size. At this time, there is only one driver qualified to operate 6192, a former volunteer firefighter who now serves solely as a Volunteer Water Tender Operator. Due to these factors, the need for 6192 is greatly diminished and the cost of maintenance does not justify keeping it.

A replacement water tender is due to arrive by the end of April. Upon its arrival, the District will adjust its water tenders, replacing 6192 with 6195 (the one stationed at Healdsburg), moving 6194 (the one stationed at Geyserville) to Healdsburg, and replacing 6194 with the new water tender.

Staff plan to sell 6192 at a public auction, specifically Gov Deals, the online government surplus auction site. GovDeals has a nationwide presence and thousands of items listed, providing government agencies with a simple, transparent platform for buying and selling surplus items online.

**Fiscal Impact**

Prior to placing 6192 up for bid, Staff will research the proper reserve amount for this apparatus.

**Recommendation**

1. Staff recommends that the Board declare 6192 surplus.



Northern Sonoma County Fire Protection District  
 Retirement Advisory Committee Report  
 March 19, 2026 Board Meeting

**Background**

On May 13, 2025 CalPERS assigned a Pension Contract Analyst to the Northern Sonoma County Fire Protection District to assist with the new agency contracting process and the District entered into Phase I, New Public Agency Pension Contract Eligibility Determination.

The Retirement Advisory Committee, consisting of Board Members Rob Stewart and Larry Heiges, was established on May 15, 2025 to study the directive to explore CalPERS.

For qualified public agencies, the CalPERS pension contracting process is as follows:

Contracting Process (Chart Provided by CalPERS)

Process	Timeframe	Cost	Details
1. New Public Agency Governmental & Financial Eligibility Reviews	90-120 days	-	CalPERS' new public agency determination process. All CalPERS contracting agencies must demonstrate they are qualified to participate in a governmental plan as prescribed by State and Federal law.
2. Membership Review	120 days	-	All new public agencies with contracted employees or local safety positions must undergo CalPERS' membership review process.
3. Actuarial Valuation	60 days	\$900 per cost scenario	All new public agencies must obtain a cost scenario(s) from CalPERS' Actuarial Office.
4. Legal Actions & Execute Contract	120-180 days	-	Each step of the public agency contracting process must align with the California State Public Employees' Retirement Law, as outlined in the government code.

\*Admin Fees (if applicable): Local system transfer fee: \$2,100; Prior service credit admin fee: \$25/member

**Analysis**

The Public Agency Applicant Questionnaire, along with agency formation documents, was submitted on May 13, 2026. Formation documents requested by CalPERS included bylaws, auditors report, resolutions, conflict of interest code, budgets, organizational chart, Secretary of State filings, Board minutes, and Joint Powers Agreement. The CalPERS Management Team completed an extensive review of the District's questionnaire and formation documents to determine agency eligibility.

In February 2026, Staff provided CalPERS with job descriptions and duty statements for the current and anticipated safety positions, as well as employee/staffing details. Those job descriptions are currently under review by the CalPERS Membership Analysis and Support Team, which will provide the District with a determination letter identifying which positions qualify as safety.

The CalPERS Pension Contract Analyst working with the District predicts that the District can be enrolled in CalPERS by January 1, 2027.

### **Fiscal Impact**

Phase III of the pension contracting process includes the actuarial valuation, which will assist with providing fiscal impact to the District.

Cloverdale safety employees funded by Northern Sonoma County Fire have a benefit formula of **2.7% at 55**.

Miscellaneous members, which include all non-safety members, such as admin and fuels crew, have a benefit formula of **2% at 62**.

The following is an excerpt from CalPERS:

An actuarial valuation report is completed based on the benefits an agency selects. The actuarial valuation report sets the required contribution rates for both the employer and employees. Contribution rates are calculated as a percentage of payroll for the normal cost portion. For more information on normal cost rates for new agencies download the [Miscellaneous \(PDF\)](#) and [Safety \(PDF\)](#) Plan summary sheets. Should the contract include any prior service, an unfunded accrued liability (UAL) portion will also be billed as a dollar amount for contributions toward your UAL. Upon contract, an annual valuation will be completed. The first annual valuation will be completed approximately two years after your contract effective date. Employer rates are reassessed each year. Visit our [Required Employer Contributions](#) page for more information.

Employee contribution rates are set by law and vary depending on the retirement formula for employees hired prior to January 1, 2013. Employees hired on or after January 1, 2013, are subject to PEPPRA and required to pay 50% of the normal cost for contributions, as determined by the CalPERS Actuarial Office.

Normal costs are billed as payroll is reported and the default for UAL costs is monthly payments. An alternative to monthly UAL payments is to make an annual UAL lump-sum prepayment in July. If no July prepayment is received, then the agency's UAL is billed monthly. Agencies may make extra payments, known as Additional Discretionary Payments (ADPs), and should contact their assigned actuary for assistance.

Any agencies contracting with less than 100 active members are mandated to contract into one of our risk pools as a pooled plan. Visit our [Risk Pooling](#) page for more information.

### **Recommendation**

1. The Committee has no recommendations at this time.



**Northern Sonoma County Fire Protection District  
Minutes of the Special Board of Directors' Meeting**

Wednesday, February 11, 2026 at 2:30 pm  
Geyserville Fire Station – 20975 Geyserville Ave, Geyserville, CA

**CALL TO ORDER**

The meeting was called to order at 2:30 pm by President Larry Heiges.

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

Directors Present: Larry Heiges, Fred Peterson, Rob Stewart, Scott Newman

Directors Absent: Pat Abercrombie

Staff Present: Marshall Turbeville and Anneke Turbeville

**APPROVAL OR AMENDMENT OF THE AGENDA**

**A motion was made and seconded (Stewart/Newman) to approve the agenda. All ayes.**

**PUBLIC DISCUSSION**

There was no Public Discussion.

**TYPE 3 WILDLAND FIRE ENGINE**

**A motion was made and seconded (Newman/Peterson) to approve the purchase of a new Type 3 wildland fire engine from Golden State Apparatus not to exceed \$700,000. All ayes.**

**GOOD OF THE ORDER**

There was no Good of the Order.

**ADJOURNMENT**

**A motion was made and seconded (Stewart/Newman) to adjourn the meeting at 3:01 pm. All ayes.**

Respectfully submitted,

*Anneke Turbeville*

Anneke Turbeville, Clerk of the Board

Date Approved by the Board:



## **Northern Sonoma County Fire Protection District Regular Board of Directors' Meeting Agenda**

Thursday, February 19, 2026 at 6 pm  
Geyserville Fire Station – 20975 Geyserville Ave, Geyserville, CA

### **CALL TO ORDER**

The meeting was called to order at 6:00 pm by President Larry Heiges.

### **PLEDGE OF ALLEGIANCE**

### **ROLL CALL**

Directs Present: Larry Heiges, Scott Newman, Fred Peterson, Rob Stewart

Directors Absent: Pat Abercrombie

Staff Present: Marshall Turbeville

### **APPROVAL OR AMENDMENT OF THE AGENDA**

**A motion was made and seconded (Peterson/Stewart) to approve the agenda. All ayes.**

### **PUBLIC DISCUSSION**

There was no Public Discussion.

### **OLD BUSINESS**

1. Long Term Facility Improvement Plan

The Board discussed the Long Term Facility Improvement Plan.

### **NEW BUSINESS**

1. Agreement for Architectural Services

**A motion was made and seconded (Peterson/Stewart) to approve the Agreement for Architectural Services with Dreiling Terrones Architecture, Inc. (DTA) for Final Design and Construction Management Services for Station 1 Modernization for \$597,000 and transfer up to \$597,000 from the New Station/Building Reserve Fund for architectural services covered in this agreement, as needed. All ayes.**

2. AB2561: Status of Vacancies and Recruitment and Retention Efforts in 2025

The written AB2561 Vacancy Report was available in the Agenda Packet.

3. Fiscal Year 25/26 Budget Revisions

**A motion was made and seconded (Stewart/Heiges) to approve the 2025/2026 Revised Budget. All ayes.**

## **CONSENT CALENDAR**

**A motion was made and seconded (Stewart/Peterson) to approve the items listed under the Consent Calendar. All ayes.**

1. January 15, 2026 Regular Meeting Minutes.
2. Financial Report
3. Check Detail
4. Financial Statements and Independent Auditor's Report for the Fiscal Year ending June 30, 2025.

## **CHIEF'S REPORT**

Fire Chief Marshall Turbeville reported on the status of the District.

## **CORRESPONDENCE**

There was no Correspondence.

## **GOOD OF THE ORDER**

There was no Good of the Order.

## **ADJOURNMENT**

**A motion was made and seconded (Peterson/Stewart) to adjourn the meeting at 6:56 pm. All ayes.**

Respectfully submitted,

*Anneke Turbeville*

Anneke Turbeville, Clerk of the Board

Date Approved by the Board:



Northern Sonoma County Fire Protection District  
Consent Calendar - Financials Staff Report  
March 19, 2026 Board Meeting

## **Background**

The March Financials and Financials Summary cover FY 25/26 up to the month ending February 28, 2026.

## **Analysis**

### Significant Expenditures

The District paid Truck Work Holdings an additional deposit of \$100,000 for the new water tender. The original deposit was \$25,000. This leaves \$151,443.60 to be paid upon delivery (April). After delivery and payment of this apparatus, there will be one remaining apparatus to pay for (the Type 3 that was ordered in February). The Type 3 order (\$700,000) was added to encumbered funds on the Financial Summary page since that will be paid next fiscal year.

### Significant Revenue

Measure H sales tax revenue for the 2<sup>nd</sup> quarter of FY 25/26 just arrived. We received \$845,417.17 each for fire and vegetation management. For comparison, FY 24/25 2<sup>nd</sup> quarter disbursement was \$784,587.43 each for fire and vegetation management. As a reminder, sales tax revenue lands in our bank approximately 2.5 months after the close of the quarter.

The Measure H sales tax revenue does not show up in these financials since it was received after February 28<sup>th</sup>.

### Budget

The draft FY 26/27 preliminary budget is done. It will be presented at the Finance Committee meeting on April 16<sup>th</sup>. After review by the Finance Committee, the preliminary budget will be presented to the Board for approval at the May Board meeting.

### Upcoming Significant Revenue

The 2<sup>nd</sup> installment of FY 25/26 property taxes will arrive by the end of April.

The 2<sup>nd</sup> installment will be slightly less than the 1<sup>st</sup> installment. The 1<sup>st</sup> installment (\$1,731,006.56) arrived on December 22<sup>nd</sup>. The 3<sup>rd</sup> (final) installment should arrive mid-July. Last year, the 3<sup>rd</sup> installment totaled \$188,040.81.

### Financial Reports

1. Financial Statements and Independent Auditor's Report (Audit)

The Financial Statements and Independent Auditor's Report for the FY ending June 30, 2025 was approved at last month's Board meeting, and is now available on the website under "[Transparency](#)". Copies have been sent to the State Controller's Office and the Sonoma County Auditor Controller's Office.

2. California Government Compensation Report (CGC Report)  
Staff recently completed data compilation for the 2025 CGC Report. Government Code section 53891 requires local agencies to submit completed reports for the previous fiscal year to the State Controller's Office by April 30. This information will be available on the [Government Compensation in California \(CGC\)](#) website, which contains pay and benefit information for government positions. The District has a link to the CGC site on its website under "[Transparency](#)".
  
3. Special District Financial Transactions Report (FTR)  
The District recently submitted its annual FTR to the California State Controller's Office, as required by Government Code 12463. The purpose of the FTR is to provide financial data about California districts on a uniform basis. It contains the underlying data from audited financial statements prepared in accordance with Generally Accepted Accounting Principles (GAAP). The data compiled from this financial report is published on the State Controller's website. This information can also be accessed from the District's website, under "[District Financial Information](#)", which has a direct link to the State Controller's Office webpage titled [Special Districts Financial Data](#).

**FISCAL YEAR 2025/2026 FINANCIALS SUMMARY  
FEBRUARY 28 2026 YTD**

**Summit State Bank Enterprise Checking Account Monthly Summary**

\$	250,000.00	Beginning Month Balance
\$	-	Monthly Revenue
\$	(617,735.39)	Monthly Expenditures
\$	(150,000.00)	Withdrawal (Transfer to Payroll)
\$	-	Withdrawal (Transfer to ICS)
\$	-	Withdrawal (Transfer to CD)
\$	767,735.39	Deposit (Transfer from ICS)
\$	-	Deposit (Transfer from CD)
\$	<b>250,000.00</b>	<b>Balance for Period Ending February 28, 2026</b>

**Summit State Bank February Deposits**

\$	-	
\$	-	
\$	-	
\$	-	
\$	-	
\$	-	
\$	-	
\$	-	<b>Total Deposits</b>

**Summit State Bank Business Checking Account Monthly Summary (PAYROLL)**

\$	17,829.43	Beginning Month Balance
\$	(148,664.33)	Withdrawal- Payroll
\$	150,000.00	Deposit (Transfer from Summit Enterprise)
\$	<b>19,165.10</b>	<b>Balance for Period Ending February 28, 2026</b>

**Summit State Bank Enterprise Checking Account Year to Date SUMMARY**

\$	250,000.00	Beginning Year Balance
\$	5,980,054.92	YTD Revenue
\$	(3,679,561.87)	YTD Expenditures
\$	(1,221,000.00)	Withdrawal (Transfer Payroll)
\$	(5,592,359.16)	Withdrawal (Transfer ICS)
\$	-	Withdrawal (Transfer to CD)
\$	4,512,866.11	Deposit (Transfer from ICS)
\$	-	Deposit (Transfer from CD)
\$	<b>250,000.00</b>	<b>Balance for Period Ending February 28, 2026</b>

**Encumbered Funds (not including Current Year)**

\$	-	Vegetation Management
\$	700,000.00	Vehicle Replacement (Type 3)
\$	<b>700,000.00</b>	<b>Total Encumbered Funds</b>

**Summit State Bank ICS Account Monthly Summary**

\$	5,021,804.35	Beginning Month Balance
\$	(745,115.02)	Withdrawal (Transfer to Checking)
\$	-	Deposit (Transfer from Checking)
\$	<b>4,276,689.33</b>	<b>Balance for Period Ending February 28, 2026</b>

**Reserved Funds**

\$	-	Apparatus Replacement
\$	-	Capital Equipment Replacement
\$	1,978,765.00	New Station / Building Reserve Fund
\$	1,005,232.00	Fire Sales Tax Reserve Fund (General)
\$	1,080,885.00	Fire Sales Tax Reserve Fund (Vegetation Management)
\$	<b>4,064,882.00</b>	

**Summit State Bank CDRS Account Summary Maturity Date 07/16/2026**

\$	2,086,117.00	Beginning Balance
\$	2,089,386.93	Last Month Balance
\$	-	Transfer Out of CD
\$	5,397.00	Interest
\$	<b>2,094,783.93</b>	<b>Balance for Period Ending February 28, 2026</b>

**Combined Balance**

\$	<b>6,640,638.36</b>	<b>Balance for Period Ending February 28, 2026</b>
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FIRE DIVISION - FEBRUARY	Jul '25 - Feb 26	Budget	% of Budget
<b>Income</b>			
<b>40000 · Tax Revenue</b>			
40002 · Prop Tax - CY, Secured	1,655,362.93	3,000,000.00	55.18%
40003 · Direct Charges - CY	43,984.25	115,000.00	38.25%
40004 · Dry Creek Fund	1,119.90	1,120.00	99.99%
40012 · SB2557 Prop Tax Admin		(35,000.00)	
40101 · Prop Taxes - CY, Unsecured	87,811.42	90,000.00	97.57%
40111 · Supplemental Prop Taxes - CY	24,751.61	50,000.00	49.5%
40201 · Prop Taxes - PY, Secured	(1.86)	(300.00)	0.62%
40202 · Direct Charges - Prior Year	2,685.85	600.00	447.64%
40211 · Prop Taxes - PY, Unsecured		800.00	
40221 · Supplemental Prop Taxes - PY		(200.00)	
40404 · Timber Yield Tax	46.82	500.00	9.36%
<b>Total 40000 · Tax Revenue</b>	<b>1,815,760.92</b>	<b>3,222,520.00</b>	<b>56.35%</b>
<b>42000 · Intergovernmental Revenues</b>			
42111 · State- Other In-Lieu Tax	51.43	100.00	51.43%
42291 · State Homeowners Prop Tax Relf	1,873.99	3,000.00	62.47%
42627 · Other Gvt- Special Districts	(133,867.00)	(240,000.00)	55.78%
<b>Total 42000 · Intergovernmental Revenues</b>	<b>(131,941.58)</b>	<b>(236,900.00)</b>	<b>55.7%</b>
<b>44000 · Revenue - Use of Money &amp; Prop</b>			
44002 · Interest on Pooled Cash	457.12	1,000.00	45.71%
44003 · Other Interest Earnings	20,355.61	25,000.00	81.42%
<b>Total 44000 · Revenue - Use of Money &amp; Prop</b>	<b>20,812.73</b>	<b>26,000.00</b>	<b>80.05%</b>
<b>45008 · NCPA Fees for Gov't Services</b>			
<b>46000 · Miscellaneous Revenues</b>			
46001 · Government Revenue- Grant Reven		17,000.00	
46003 · OES Strike Team/Reimbursement	430,280.23	247,000.00	174.2%
46004 · ABH Reimbursements			
46007 · Defensible Space Inspections			
46015 · Sales Tax	1,616,098.11	3,000,000.00	53.87%
46022 · Public Records Requests	15.00	50.00	30.0%
46023 · Sale of Fixed Assets			
46028 · Misc. Revenue	10,508.55	11,000.00	95.53%
46029 · Donations/Contrib/Reimbursement	8,262.38	10,000.00	82.62%
<b>Total 46000 · Miscellaneous Revenues</b>	<b>2,065,164.27</b>	<b>3,285,050.00</b>	<b>62.87%</b>
<b>47000 · Grant &amp; Contract Reimbursements</b>			
47001 · Project Mgmt- Reimbursement	4,621.85		100.0%
47002 · Administrative Reimbursement		11,000.00	
<b>Total 47000 · Grant &amp; Contract Reimbursements</b>	<b>4,621.85</b>	<b>11,000.00</b>	<b>42.02%</b>
<b>Total Income</b>	<b>3,774,418.19</b>	<b>6,307,670.00</b>	<b>59.84%</b>
<b>Gross Net</b>	<b>3,774,418.19</b>	<b>6,307,670.00</b>	<b>59.84%</b>
<b>Expense</b>			

50000 · Salaries and Employee Benefits			
50701 · Permanent Employees	187,830.27	300,000.00	62.61%
50702 · Stipend/Extra Help	1,725.00	3,000.00	57.5%
50703 · Overtime			
50704 · FLSA Overtime	463.00	500.00	92.6%
50705 · Strike Team Overtime	12,987.16	13,000.00	99.9%
50706 · Uniform Allowance	995.32	900.00	110.59%
50708 · Contract Employees	1,559,261.72	2,500,000.00	62.37%
50709 · Temporary Help/Seasonals	35,558.40	35,600.00	99.88%
50712 · Fire Prevention	49,037.13	77,000.00	63.69%
50753 · FICA	18,662.81	30,500.00	61.19%
50754 · 457 Retirement Contributions	16,820.41	33,000.00	50.97%
50755 · 457 Retirement Management			
50756 · Medicare	4,364.66	6,300.00	69.28%
50801 · Health Ins	23,901.97	40,000.00	59.76%
50803 · Dental			
50805 · Vision			
50806 · Unemployment	1,599.05	1,900.00	84.16%
50808 · Worker's Comp	106,303.00	50,000.00	212.61%
<b>Total 50000 · Salaries and Employee Benefits</b>	<b>2,019,509.90</b>	<b>3,091,700.00</b>	<b>65.32%</b>
51000 · Services			
51021 · Phone Costs	7,499.26	11,000.00	68.18%
51032 · Janitorial Services	4,752.89	7,000.00	67.9%
51041 · Liability Insurance	79,555.00	80,000.00	99.44%
51060 · Vehicle Maintenance, Outfitting	50,473.33	60,000.00	84.12%
51061 · SCBA Maintenance		2,000.00	
51062 · Field Equip Maint.	4,327.59	300.00	1,442.53%
51063 · Office Equip Maint/Repair	15,683.99	24,000.00	65.35%
51071 · Maintenance - Bldg & Improve	10,530.90	22,000.00	47.87%
51205 · IBS Payroll Costs	3,590.05	5,000.00	71.8%
51206 · Accounting/Audit Services	8,725.00	8,750.00	99.71%
51211 · Legal Services	3,579.00	20,000.00	17.9%
51221 · Medical/Laboratory Services	423.42	1,000.00	42.34%
51225 · Training Services	4,746.00	10,000.00	47.46%
51235 · Dispatch Services	5,995.05	28,000.00	21.41%
51241 · Outside Printing and Binding	10,564.16	13,000.00	81.26%
51242 · Bank Charges		100.00	
51244 · Permits/Licenses/Fees	32.00	50.00	64.0%
51249 · Other Professional Services	410,895.25	950,000.00	43.25%
51250 · Planning/Mapping/Inspections		1,500.00	
51301 · Publications and Legal Notices	1,026.48	2,000.00	51.32%
51401 · Rents & Leases - Equipment	5,405.80	10,000.00	54.06%
51602 · Business Tavel/Mileage	6,943.46	10,000.00	69.44%
51902 · Telecommunications Usage	487.21	5,000.00	9.74%

51916 · County Service Chgs	7,225.10	8,000.00	90.31%
<b>Total 51000 · Services</b>	<b>642,460.94</b>	<b>1,278,700.00</b>	<b>50.24%</b>
<b>52000 · Supplies</b>			
52021 · Safety Clothing, PPE	8,100.54	38,000.00	21.32%
52022 · Clothing/Boot Expense		1,000.00	
52031 · Food & Beverages	793.61	2,000.00	39.68%
52041 · Household Supplies	4,283.23	6,600.00	64.9%
52061 · Fuel/Gas/Oil	17,654.76	30,000.00	58.85%
52081 · Medical/Laboratory Supplies	2,926.49	6,500.00	45.02%
52091 · Memberships/Certifications	5,364.56	6,000.00	89.41%
52111 · Office Supplies	403.13	2,000.00	20.16%
52115 · Books/Media/Subscriptions	2,881.19	4,000.00	72.03%
52117 · Mail and Postage Supplies	682.90	1,500.00	45.53%
52141 · Minor Equipment/Small Tools	2,329.49	5,000.00	46.59%
52142 · Computer Equipment/Accessories	6,025.83	12,000.00	50.22%
52143 · Computer Software/Licensing			
52144 · Communication Equipment		6,000.00	0.0%
52191 · Utilities	4,203.84	8,000.00	52.55%
52193 · Utilities- Electric	4,518.48	11,000.00	41.08%
<b>Total 52000 · Supplies</b>	<b>60,168.05</b>	<b>139,600.00</b>	<b>43.1%</b>
<b>54000 · Capital Expenditures</b>			
54305 · Capital Assets- Machinery/Equip		5,000.00	
54331 · Capital Assets- Mobile Equip	686,729.42	1,200,000.00	57.23%
<b>Total 54000 · Capital Expenditures</b>	<b>686,729.42</b>	<b>1,205,000.00</b>	<b>56.99%</b>
<b>85000 · Capital Asset /Contingency Rsv</b>			
85001 · Transfer to Operational Reserve			
85002 · Transfer to App Replacement Rsv		258,020.00	
85005 · Transfer to LT Build Reserves	334,650.00	334,650.00	
<b>Total 85000 · Capital Asset /Contingency Rsv</b>	<b>334,650.00</b>	<b>592,670.00</b>	
<b>Total Expense</b>	<b>3,743,518.31</b>	<b>6,307,670.00</b>	<b>59.35%</b>
<b>Fund Balance</b>	<b>30,899.88</b>		<b>100.0%</b>

VEGETATION MANAGEMENT - FEBRUARY	Jul '25 - Feb 26	Budget	% of Budget
<b>Income</b>			
<b>40000 · Tax Revenue</b>			
40003 · Direct Charges - CY	47,850.00	47,850.00	
<b>Total 40000 · Tax Revenue</b>	<b>47,850.00</b>	<b>47,850.00</b>	
<b>46000 · Miscellaneous Revenues</b>			
46001 · Government Revenue- Grant Reven		137,500.00	
46002 · Gov't Revenue- Fuel Reduction		80,000.00	
46015 · Sales Tax	1,616,098.11	3,000,000.00	53.87%
46021 · Fuel Reduction- Private	95,793.78	179,000.00	53.52%
46027 · Workers Comp Reimbursement	546.32		
<b>Total 46000 · Miscellaneous Revenues</b>	<b>1,712,438.21</b>	<b>3,396,500.00</b>	<b>50.42%</b>
<b>49000 · Reserves</b>			
49003 · Building/Capital Impr. Reserves			
<b>Total 49000 · Reserves</b>			
<b>Total Income</b>	<b>1,760,288.21</b>	<b>3,444,350.00</b>	<b>51.11%</b>
<b>Gross Net</b>	<b>1,760,288.21</b>	<b>3,444,350.00</b>	<b>51.11%</b>
<b>Expense</b>			
<b>50000 · Salaries and Employee Benefits</b>			
50701 · Permanent Employees	580,423.46	1,029,000.00	56.41%
50703 · Overtime	504.90	550.00	91.8%
50706 · Uniform Allowance	2,388.71	5,000.00	47.77%
50709 · Temporary Help/Seasonals	223,333.16	390,000.00	57.27%
50753 · FICA	50,808.67	109,000.00	46.61%
50754 · 457 Retirement Contributions	12,893.31	81,000.00	15.92%
50756 · Medicare	11,882.64	25,500.00	46.6%
50801 · Health Ins	99,748.76	364,000.00	27.4%
50803 · Dental	(114.47)		100.0%
50805 · Vision	(22.69)		100.0%
50806 · Unemployment	9,569.53	50,000.00	19.14%
50808 · Worker's Comp		56,303.00	
<b>Total 50000 · Salaries and Employee Benefits</b>	<b>991,415.98</b>	<b>2,110,353.00</b>	<b>46.98%</b>
<b>51000 · Services</b>			
51010 · Grant & Contract Admin Costs		11,100.00	
51021 · Phone Costs	4,900.11	8,000.00	61.25%
51060 · Vehicle Maintenance, Outfitting	12,705.42	40,000.00	31.76%
51062 · Field Equip Maint.	13,756.39	25,000.00	55.03%
51071 · Maintenance - Bldg & Improve	1,697.64	2,500.00	67.91%
51211 · Legal Services	16,668.00	30,000.00	55.56%
51221 · Medical/Laboratory Services	159.50	1,000.00	15.95%
51225 · Training Services	750.00	1,000.00	75.0%
51241 · Outside Printing and Binding	3,726.55	5,500.00	67.76%
51242 · Bank Charges		10.00	

51244 · Permits/Licenses/Fees	818.50	6,000.00	13.64%
51249 · Other Professional Services	175,577.88	360,000.00	48.77%
51301 · Publications and Legal Notices		1,000.00	
51401 · Rents & Leases - Equipment	10,603.53	20,000.00	53.02%
<b>Total 51000 · Services</b>	<b>241,363.52</b>	<b>511,110.00</b>	<b>47.22%</b>
<b>52000 · Supplies</b>			
52021 · Safety Clothing, PPE	4,406.51	5,000.00	88.13%
52022 · Clothing/Boot Expense	658.28	5,000.00	13.17%
52031 · Food & Beverages		500.00	
52041 · Household Supplies	838.63	2,000.00	41.93%
52061 · Fuel/Gas/Oil	25,210.62	20,000.00	126.05%
52081 · Medical/Laboratory Supplies	859.33	2,000.00	42.97%
52091 · Memberships/Certifications	193.63	500.00	38.73%
52111 · Office Supplies	1,198.58	500.00	239.72%
52115 · Books/Media/Subscriptions		100.00	
52117 · Mail and Postage Supplies		100.00	
52141 · Minor Equipment/Small Tools	17,818.93	30,000.00	59.4%
52142 · Computer Equipment/Accessories	383.70	1,000.00	38.37%
52143 · Computer Software/Licensing		5,000.00	
52191 · Utilities	508.20	900.00	56.47%
52193 · Utilities- Electric	1,252.88	2,000.00	62.64%
<b>Total 52000 · Supplies</b>	<b>53,329.29</b>	<b>74,600.00</b>	<b>71.49%</b>
<b>54000 · Capital Expenditures</b>			
54305 · Capital Assets- Machinery/Equip		60,000.00	
54331 · Capital Assets- Mobile Equip		140,000.00	
<b>Total 54000 · Capital Expenditures</b>		<b>200,000.00</b>	
<b>85000 · Capital Asset /Contingency Rsv</b>			
85001 · Transfer to Operational Reserve			
85015 · Transfer to Measure H Reserves		548,287.00	
<b>Total 85000 · Capital Asset /Contingency Rsv</b>		<b>548,287.00</b>	
<b>Total Expense</b>	<b>1,286,108.79</b>	<b>3,444,350.00</b>	<b>37.34%</b>
<b>Fund Balance</b>	<b>474,179.42</b>		<b>100.0%</b>

**Northern Sonoma County Fire Protection District**  
**Check Detail**  
February 6 - 10, 2026

<u>Num</u>	<u>Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
3843	Bell's Ambulance Service	119646:01/01/2026-01/31/2026	51249 · Other Professional Services	<u>-33,000.00</u> -33,000.00
3844	Cloverdale Auto Parts	742615,742797,742874,742886,742924,743044	51060 · Vehicle Maintenance, Outfitting	<u>-584.87</u> -584.87
3845	FRMS	111:03/01/2026-03/31/2026	50801 · Health Ins	<u>-1,082.27</u> -1,082.27
3846	Garrett Hardware & Plumbing, Inc.	Statement:01/31/2026	52141 · Minor Equipment/Small Tools	<u>-615.95</u> -615.95
3847	Grapevine Communications	29631,29634,29635,29636	51063 · Office Equip Maint/Repair	<u>-1,163.12</u> -1,163.12
3848	Jacobszoon and Associates, Inc.	9726	51249 · Other Professional Services	<u>-4,233.08</u> -4,233.08
3849	Life-Assist	2061774	52081 · Medical/Laboratory Supplies	<u>-635.18</u> -635.18
3850	Nick Barbieri Trucking, LLC	1262895	52061 · Fuel/Gas/Oil	<u>-1,389.62</u> -1,389.62
3851	Opperman & Son	01P87731	51060 · Vehicle Maintenance, Outfitting	<u>-140.50</u> -140.50
3852	Target Solutions Learning	135955	52115 · Books/Media/Subscriptions	<u>-2,800.00</u> -2,800.00

## Northern Sonoma County Fire Protection District

### Check Detail

February 6 - 10, 2026

3853	Toshiba Finanical Services	574233441	51401 · Rents & Leases - Equipment	-325.64
				-325.64
3854	Truck Works Holdings, LLC	EST-9980:Additional Deposit:6191	54331 · Capital Assets- Mobile Equip	-100,000.00
				-100,000.00
3855	U.S. Bank	Statement Date 02/06/2026	100066 · US Bank CC	-12,333.34
				-12,333.34
3856	AT&T	FirstNet:02102026	51021 · Phone Costs	-1,010.93
				-1,010.93
3857	Blomberg & Griffin	11737:FY2025 State Controllers Report Filing	51206 · Accounting/Audit Services	-750.00
				-750.00
3858	Cal-Line Equipment	04322948	51062 · Field Equip Maint.	-1,831.29
				-1,831.29
3859	Cloverdale Fire Protection District	HFEO-2026-2026-Oct-Nov-Dec	50708 · Contract Employees	-22,997.11
				-22,997.11
3860	Culligan Quench USA, Inc	10286323	51401 · Rents & Leases - Equipment	-144.21
				-144.21
3861	Ferrellgas	1132745348	51401 · Rents & Leases - Equipment	-535.37
				-535.37
3862	FIT	60955	51235 · Dispatch Services	-120.00
		VOID, they returned the check, error in billing district		-120.00
3863	Liebert Cassidy Whitmore	309847	51211 · Legal Services	-4,244.50
				-4,244.50

Northern Sonoma County Fire Protection District  
**Check Detail**  
February 6 - 10, 2026

3864	RDO Equipment Co.	W3037874	51062 · Field Equip Maint.	<u>-542.19</u> -542.19
3865	Tyler Bowman	Reimbursement	52041 · Household Supplies	<u>-21.94</u> -21.94

Director's Signatures Total (190,501.11)

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# Northern Sonoma County Fire Protection District

## CHIEF'S REPORT

March 19, 2026

*For Previous Month*

### **SIGNIFICANT INCIDENTS**

- February 2: Structure fire on West Sausal Lane
- February 22: Structure fire on Dry Creek Road

### **COMMUNITY MEETINGS/OUTREACH**

- February 24: Firewise USA Meeting at Geyserville Fire Station

### **FIRE OPERATIONS**

- 100 incidents (27 were in Cloverdale Fire Protection District); 56 were medical aids, 9 were false fire alarms, and 9 were for traffic collisions
- TruckWorks Water Tender (6192 replacement) expected to be delivered in 1-2 months
- Weis Type 6 (6156) warranty repairs in progress
- OES has recommended edits to the 5-Year update process to the Sonoma County Multi-Jurisdictional Hazard Mitigation (MJHMP)

### **FIRE PREVENTION**

- Ongoing business and life safety inspections
- Ongoing pre-attack mapping (digital) of businesses
- Ongoing photo document of vegetation management projects

### **VEGETATION MANAGEMENT**

- Fuels Crew worked on the following projects:
  - Cloverdale Soda Springs Ranch (City of Cloverdale Funded)
  - Grove Street Shaded Fuel Break (Measure H Funded)
  - Franz Valley Road (Measure H Funded)
  - Westside Community Roadside Clearance (CAL FIRE Grant Funded)
  - Vanoni South 1 (Special Tax Zone Funded)
  - Stewarts Point – Skaggs Springs Road (Measure H Funded)
  - Cloverdale – Geysers Road (County of Sonoma Grant Funded)

### **ADMINISTRATION**

- Interviews planned for mid-April 2026 for the 5 unfilled FT3 positions with a projected start date by June 1, 2026. This will be the final hiring to fill the positions created in Spring 2025.
- On going project:
  - Watershed Management Plan for the Lake Sonoma and Gualala River watersheds, partnering with Ag Innovations who received a Bureau of Reclamation Cooperative grant



**California Special  
Districts Association**

**CSDA**

*Districts Stronger Together*

**DATE:** February 9, 2026  
**TO:** CSDA Voting Member Presidents and General Managers  
**FROM:** CSDA Elections and Bylaws Committee  
**SUBJECT:** **CSDA BOARD OF DIRECTORS CALL FOR NOMINATIONS  
SEAT C**

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The Elections and Bylaws Committee is looking for Independent Special District Board Members or their General Managers who are interested in leading the direction of the California Special Districts Association for the 2027 - 2029 term.

The leadership of CSDA is elected from its six geographical networks. Each of the six networks has three seats on the Board with staggered 3-year terms. Candidates must be affiliated with an independent special district that is a CSDA Regular Member in good standing and located within the geographic network that they seek to represent.  
(See attached CSDA Network Map)

The CSDA Board of Directors is the governing body responsible for all policy decisions related to CSDA's member services, legislative advocacy, professional development, and other resources for members. The Board of Directors is crucial to the operation of the Association and to the representation of the common interests of all California's special districts before the Legislature and the State Administration. Serving on the Board requires one's interest in the issues confronting special districts statewide.

**Commitment and Expectations:**

- Attend all Board meetings, usually 4-5 meetings annually, at the CSDA office in Sacramento.
- Participate on at least one committee, meets 3-5 times a year at the CSDA office in Sacramento.  
*(CSDA reimburses Directors for their related expenses for Board and committee meetings as outlined in Board policy).*
- Attend, at minimum, the following CSDA annual events: Special Districts Legislative Days - held in the spring, and the CSDA Annual Conference - held in the fall.  
*(CSDA does **not** reimburse expenses for the two conferences even if a Board or committee meeting is held in conjunction with the event)*
- Complete all four modules of CSDA's Special District Leadership Academy within 2 years of being elected.  
*(CSDA does **not** reimburse expenses for the Academy classes even if a Board or committee meeting is held in conjunction with the event).*

**Nomination Procedures:** Any Regular Member district in good standing is eligible to nominate one person, a board member or managerial employee (as defined by that district's Board of Directors), for election to the CSDA Board of Directors. **A copy of the member district's resolution or minute action and Candidate Information Sheet must accompany the nomination. The deadline for receiving nominations is April 10, 2026. Nominations and supporting documentation may be mailed or emailed.**

Mail: 1112 I Street, Suite 200, Sacramento, CA 95814  
Fax: 916.442.7889  
E-mail: [amberp@csda.net](mailto:amberp@csda.net)

**Once received, nominees will receive a candidate's letter. The letter will serve as confirmation that CSDA has received the nomination and will also include campaign guidelines.**

CSDA will begin electronic voting on June 9, 2026. All votes must be received through the system no later than 5:00 p.m. July 24, 2026. The successful candidates will be notified no later than July 31, 2026. All selected Board Members will be introduced at the CSDA Annual Conference in Palm Desert, CA in August 2026.

#### **Expiring Terms**

(See enclosed map for Network breakdown)

<b>Northern Network</b>	Seat C – Fred Ryness, Director, Burney Water District*
<b>Sierra Network</b>	Seat C – Pete Kampa, General Manager, Groveland Community Services District*
<b>Bay Area Network</b>	Seat C – Antonio Martinez, Director, Contra Costa Water District*
<b>Central Network</b>	Seat C – Curtis Jorritsma, General Manager, Hilmar County Water District*
<b>Coastal Network</b>	Seat C – Vince Ferrante, Director, Moss Landing Harbor District*
<b>Southern Network</b>	Seat C – Nikki Winslow, District Director, Altadena Library District*

(\* = Incumbent is running for re-election)

**CSDA will be using a web-based online voting system allowing your district to cast your vote easily and securely.** *Electronic Ballots will be emailed to the main contact in your district June 9, 2026. All votes must be received through the system no later than 5:00 p.m. July 24, 2026.*

*Districts can opt to cast a paper ballot instead; but you must contact Amber Phelen by e-mail [amberp@csda.net](mailto:amberp@csda.net) by **April 24, 2026** in order to ensure that you will receive a paper ballot on time.*

**CSDA will mail paper ballots on June 9, 2026 per district request only.**

If you have any questions, please contact Amber Phelen at [amberp@csda.net](mailto:amberp@csda.net).



**California Special  
Districts Association**  
*Districts Stronger Together*

## 2027-2029 TERM BOARD OF DIRECTORS NOMINATION FORM

Name of Candidate: \_\_\_\_\_

Title/District: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Network: \_\_\_\_\_ (see map)

Telephone: \_\_\_\_\_  
(PLEASE BE SURE THE PHONE NUMBER IS ONE WHERE WE CAN REACH THE CANDIDATE)

Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

**Return this form, a Board resolution/minute action supporting the candidate, and  
Candidate Information Sheet by mail or email to:**

CSDA  
Attn: Amber Phelen  
1112 I Street, Suite 200  
Sacramento, CA 95814  
(877) 924-2732

amberp@csda.net

***DEADLINE FOR RECEIVING NOMINATIONS:***

**April 10, 2026 at 5:00 p.m.**



**California Special  
Districts Association**  
*Districts Stronger Together*

**2027-2029 TERM - CSDA BOARD CANDIDATE INFORMATION SHEET**

The following information **MUST** accompany your nomination form and Resolution/minute order:

Name: \_\_\_\_\_

District/Company: \_\_\_\_\_

Title: \_\_\_\_\_

Elected/Appointed/Staff: \_\_\_\_\_

Length of Service with District: \_\_\_\_\_

1. Do you have current involvement with CSDA (such as committees, events, workshops, conferences, Governance Academy, etc.):

\_\_\_\_\_  
\_\_\_\_\_

2. What other state-wide associations have you been involved with? (such as CSAC, ACWA, League, etc.):

\_\_\_\_\_  
\_\_\_\_\_

3. List your local government involvement (such as LAFCo, Association of Governments, etc.):

\_\_\_\_\_  
\_\_\_\_\_

4. List your involvement in civic and/or non-profit organization:

\_\_\_\_\_  
\_\_\_\_\_

**\*\*Candidate Statement – Although it is not required, each candidate is requested to submit a candidate statement of no more than 300 words in length. Any statements received in the CSDA office after the nomination deadlines will not be included with the ballot.**



California Special Districts Association

# DISTRICT NETWORKS



## 2026 Board of Directors by Networks

### Northern Network

Greg Orsini, *McKinleyville Community Service District*  
 Fred Ryness, *Burney Water District*  
 Kevin Phillips, *Paradise Irrigation District*

### Sierra Network

Steve Palmer, *Donner Summit Public Utilities District*  
 Pete Kampa, *Groveland Community Services District*  
 Noelle Mattock, *El Dorado Hills Community Services District*

### Bay Area Network

Kathryn Slater-Carter, *San Mateo County Harbor District*  
 Ryan Clausnitzer, *Alameda County Mosquito Abatement District*  
 Antonio Martinez, *Contra Costa Water District*

### Central Network

Curtis Jorritsma, *Hilmar County Water District*  
 Patrick Ostly, *North of River Sanitary District*  
 Lorenzo Rios, *Clovis Veterans Memorial District*

### Coastal Network

Scott Duffield, *Heritage Ranch Community Services District*  
 Vincent Ferrante, *Moss Landing Harbor District*  
 Elaine Magner, *Pleasant Valley Recreation & Park District*

### Southern Network

Don Bartz, *Phelon Pinon Hills Community Services District*  
 Jo MacKenzie, *Vista Irrigation District*  
 Nikki Winslow, *Altadena Library District*